



HOUSE OF REPRESENTATIVES

RON STEPHENS
REPRESENTATIVE, DISTRICT 164
45 COVE DRIVE
SAVANNAH, GA 31419
912.596.1998
Ron.Stephens@house.ga.gov

226 STATE CAPITOL
ATLANTA, GEORGIA 30334
404-656-5115 Office
404-656-4122 Fax

STANDING COMMITTEES
ECONOMIC DEVELOPMENT & TOURISM,
Chairman
APPROPRIATIONS
RULES
WAYS & MEANS

To: Members of the House Economic Development and Tourism Committee

Rep. Terry Rogers, Vice-Chair
Rep. Dave C. Belton
Rep. Karen Bennett
Rep. Josh Bonner
Rep. Jon Burns
Rep. Shaw Blackmon
Rep. Katie Dempsey
Rep. Winfred Dukes
Rep. J. Craig Gordon
Rep. Micah Gravley
Rep. Gerald Greene
Rep. Matt Hatchett
Rep. Michele D. Henson
Rep. Bill Hitchens
Rep. Don Hogan
Rep. Susan Holmes
Rep. Penny Houston

Rep. Marc Morris, Secretary
Rep. Todd Jones
Rep. Pete Marin
Rep. Marie Robinson Metze
Rep. Rhonda Burnough
Rep. Randy Nix
Rep. Miriam Paris
Rep. Butch Parrish
Rep. Michael Caldwell
Rep. Matthew Gambill
Rep. Jimmy Pruett
Rep. Trey Rhodes
Rep. Steven Sainz
Rep. Valencia Stovall
Rep. Vance Smith
Rep. Able Mable Thomas
Rep. Al Williams

From: Representative Ron Stephens, 164th District – Chairman
Subject: House Economic Development and Tourism Meeting
Date: Tuesday, February 12, 2019
Time: 1:00pm or Upon Adjournment
Location: 506 CLOB
***Agenda:**

Hearing on HR 72: A RESOLUTION encouraging Georgia to host the world's largest startup pitch competition; and for other purposes.

Hearing on HB 100: A BILL to be entitled an Act to amend Title 46 of the Official Code of Georgia Annotated, relating to public utilities and public transportation, so as to specifically authorize electric membership corporations and their affiliates to provide broadband services; to provide for definitions; to authorize certain financing and partnerships for the provision of broadband services; to prohibit cross-subsidization between the provision of broadband services and an electric membership corporation's natural gas activities or electricity services activities; to provide for related matters; to provide for an effective date; to repeal conflicting laws; and for other purposes.

Consideration of HB 184: A BILL to be entitled an Act to amend Title 36 of the O.C.G.A., relating to local government, so as to enact the "Streamlining Wireless Facilities and Antennas Act"; to streamline the deployment of wireless broadband in the public rights of way; to address any perceived conflicts between this Act and Chapter 66B of Title 36; to provide that nothing in this Act relieves any person of any duties provided for in Chapter 9 of Title 25; to provide for related matters; to provide for effective dates; to repeal conflicting laws; and for other purposes.

**Subject to change at Chairman's discretion*

cc: Speaker's Office, Clerk's Office, Morgan Hall, Paul Higbee, House Media Services